1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
4	A CONTRACT TO JAMES A. ROGERS EXCAVATING, INC., IN AN
5	AMOUNT NOT TO EXCEED TWO HUNDRED SIXTEEN THOUSAND,
6	SEVEN HUNDRED NINETY-FOUR AND 50/100 DOLLARS (\$216,794.50),
7	FOR IMPROVMENTS TO THE WEST CENTRAL COMMUNITY
8	CENTER PARKING LOT; AND FOR OTHER PURPOSES
9	CENTER PARKET GEORGIA GEORGIA
10	WHEREAS, Bids were solicited for improvements for West Central Community Center Parking Lot
11	Bid No. 17004; and,
12	WHEREAS, James A. Rogers Excavating, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with James A. Roger
17	Excavating, Inc., for West Central Community Center Parking Lot in an amount not to exceed Two
18	Hundred Sixteen Thousand, Seven Hundred Ninety-Four and 50/100 Dollars (\$216,794.50), which is the
19	base bid amount of One Hundred Eighty Thousand, Six Hundred Sixty-Two and 08/100 Dollar
20	(\$180,662.08), plus 20% contingencies.
21	Section 2. Funding for this project is from the 3/8 Cent Capital Improvement Sales and Compensating
22	Use Tax Funds.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: April 4, 2016
31	ATTEST: APPROVED:
32	
33	
34	Susan Langley, City Clerk Mark Stodola, Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // // 31 32 // 33 // 34 // 35 //